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Director, Arizona Research Center for the Ancient Near East (ARCANE) arcaneaz.com

POSITIONS HELD

Faculty Associate, School of History, Philosophy, and Religious Studies, School of International Letters and Cultures, Arizona State University (1999-)

Associate Professor of Old Testament, Fuller Theological Seminary (2000-2002)

Adjunct Professor of Old Testament, Fuller Theological Seminary (1991-)

Associate Director, Fuller Theological Seminary Southwest Phoenix, AZ (1997-2004)

Adjunct Professor of Ethics, Arizona State University (1990-92)

Adjunct Professor of Ethics, Ottawa University, Phoenix, AZ (1992-94)

EDUCATION

Harding University (B.A., Biblical Studies, 1976)

Harding Graduate School of Religion (M.A., Missiology, 1979)

Eastern Baptist Theological Seminary (M.Div., 1982)

Princeton Theological Seminary (Th.M., HB/OT, 1983)

Drew University (Ph.D., ANE/HB/OT, 1988)

PROFESSIONAL AFFILIATIONS

Catholic Biblical Association; Institute for Biblical Research; National Association of Professors of Hebrew; Society of Biblical Literature

PUBLISHED WORK

Articles & Reviews in The Bible Today; Bulletin of Biblical Research; Catholic Biblical Quarterly; Christian Reflection; Christian Studies; Critical Review of Books in Religion; Evangelical Quarterly; Fides et Historia; Firm Foundation; Hebrew Studies; Interpretation; Journal of Biblical Literature; Journal of Hebrew Scriptures; Missiology: An International Review; Novum Testamentum; Princeton Theological Seminary Bulletin; Restoration Quarterly; Review of Biblical Literature; Revue Biblique; TC: A Journal of Biblical Textual Criticism; Theologische Zeitschrift; Vetus Testamentum.

GRADUATE COURSES TAUGHT

ET 503 Bible and Social Ethics

LG 507 Introduction to Hebrew

LG 507 Introduction to Aramaic

LG 525 Hebrew Reading & Exegesis

OT 501 Pentateuch

OT 502 Hebrew Prophets

OT 504 Writings of the Old Testament

OT 507 Ruth/ Esther/ Jonah/ Psalms (Hebrew exegesis)
OT 525 Biblical Wisdom Literature
OT 531 Historical Geography
OT 565 Isaiah
OT 566 Qumran, the Dead Sea Scrolls, and the Bible
OT 567 1 & 2 Kings
OT 570 Job and Human Suffering
OT 590 Introduction to Akkadian
OT 590 Introduction to Ugaritic
PM 500 Foundations of Pastoral Ministry

**UNDERGRADUATE
COURSES
TAUGHT**

HEB 194 Biblical Hebrew (Part 1)
HEB 294 Biblical Hebrew (Part 2)
REL 315 Introduction to Hebrew Bible
REL 394 Biblical Prophets and Prophecy
REL 394 The Dead Sea Scrolls

PERSONAL

Married to **Caron** (Howell) **Moore** (8-20-74); two sons: **Joshua** (1-31-79) and **Joseph** (1-19-81). **Caron** is a retired AP English teacher at Sandra Day O'Connor High School (Glendale, AZ); **Josh** is a video editor (Dallas, TX); **Joe** is a graphic/web designer (Scottsdale, AZ)

Hobbies include guitar, hiking, sports, cinema, travel

REFERENCES

Dr. Don Benjamin, Arizona State Univ (don.benjamin@asu.edu)
Dr. Joel Gereboff, Arizona State Univ (joel.gereboff@asu.edu)
Dr. Herb Huffmon, Drew University (hhuffmon@drew.edu)
Dr. J. J. M. Roberts, Princeton Seminary (jjm.roberts@ptsem.edu)
Dr. Baruch Levine, New York University (ball@nyu.edu)
Dr. Grayson Carter, Fuller Theo Seminary (gcarter@fuller.edu)
Dr. Art Patzia, Fuller Theo Seminary (apatzia@fuller.edu)
Dr. James Thompson, Abilene Chris Univ (thompson@bible.acu.edu)
Dr. Curt Longacre, Fuller Theological Seminary (curt@fuller.edu)
Mr. Tom Parker, Fuller Theo Seminary (tparker@fuller.edu)

**SPEAKING
ENGAGEMENTS**

m Moore1951@gmail.com
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Publications

Books

- _____. *The Balaam Traditions: Their Character and Development*. Society of Biblical Literature Dissertation Series 113. Atlanta: Scholars Press, 1990.
Reviews published in *JBL* 110 (1991) 703-06, and *CBQ* 54 (1992) 330-31.
- _____. *Reconciliation: A Study of Biblical Families in Conflict*. Joplin: College Press, 1994 (trans. into Arabic, Hindi, and Russian).
Review published in *Restoration Quarterly* 38 (1996) 121-22.
- _____, J. Gordon Harris, and Cheryl Anne Brown. *Joshua, Judges, Ruth*. New International Biblical Commentary on the Old Testament 5. Peabody: Hendrickson, 2000.
Review published in *JHS* (<http://www.jhsonline.org/reviews/review084.htm>)
- _____. *Faith Under Pressure: A Study of Biblical Leaders in Conflict*. Siloam Springs: Leafwood, 2003.
Review published in *BBR* 17 (2007) 183-85.
- _____. *WealthWatch: A Study of Socioeconomic Conflict in the Bible* (Eugene: Pickwick, 2011).
Reviews published in *RBL* (http://www.bookreviews.org/pdf/8233_9004.pdf), and *CBQ* 74 (2012) 580-82.
- _____. *What Is This Babblers Trying to Say? Essays on Biblical Interpretation* (Eugene: Pickwick, 2016).
Review published in *CBQ* 79 (2017) 732-34.
- _____. *WealthWarn: A Study of Socioeconomic Conflict in Hebrew Prophecy*. Eugene. OR: Pickwick Publications, 2019.
- _____. *WealthWise: A Study of Socioeconomic Conflict in Hebrew Wisdom*. Eugene, OR: Pickwick Publications (forthcoming).

Articles

- _____. "Haggō'ēl: The Cultural Gyroscope of Ancient Hebrew Society." *Restoration Quarterly* 23 (1980) 27-35.
- _____. "Marriage: Chance or Choice? (Part 1)" *Firm Foundation* 98, 18 (May 5, 1981) 279.
- _____. "Marriage: Chance or Choice? (Part 2)" *Firm Foundation* 98, 19 (May 12,

1981) 295.

- _____. "A Short Note on Mitchell Dahood's Exegetical Methodology." *Hebrew Studies* 22 (1981) 35-38.
- _____. "Basic Attitudes Toward 'Foreigners' Among Selected Churches of Christ." *Restoration Quarterly* 24 (1981) 225-38.
- _____. "Jesus Christ: 'Superstar' (Rev 22.16b)." *Novum Testamentum* 24 (1982) 82-91.
- _____. "On Ministering to Minorities." *Firm Foundation* 99, 9 (Mar 2, 1982) 9.
- _____. "Ephesians 2.14-16: A History of Recent Interpretation." *Evangelical Quarterly* 53, 4 (1982) 163-68.
- _____. "A Critical Profile of Choan-Seng Song's Theology." *Missiology: An International Review* 10 (1982) 461-70.
- _____. "America's Monocultural Heritage." *Fides et Historia* 15 (1982) 39-53.
- _____. "Resurrection and Immortality: Two Motifs Navigating Confluent Theological Streams in the Old Testament (Dan 12.1-4)." *Theologische Zeitschrift* 39 (1983) 17-34.
- _____. "Human Suffering in Lamentations." *Revue Biblique* 90 (1983) 534-55.
- _____. "The Judean *lmlk* Stamps: Some Unresolved Issues." *Restoration Quarterly* 28 (1985/86) 17-26.
- _____. "Jeremiah's Progressive Paradox." *Revue Biblique* 93 (1986) 386-414.
- _____. "Yahweh's Day." *Restoration Quarterly* 29 (1987) 193-208.
- _____. "The Vision of a Ram and a Goat." *20th Century Christian Adult Bible Quarterly* (1989) 17-21.
- _____. "The Vision of Dry Bones." *20th Century Christian Adult Bible Quarterly* (1989) 57-61.
- _____. "Another Look at Balaam." *Revue Biblique* 97 (1990) 359-78.
- _____. "Arabs See Cross as Sign of Oppression." *Christian Chronicle* 48, 4 (April 1991) 19.

- _____. "Jeremiah's Identity Crisis." *Restoration Quarterly* 34 (1992) 135-49.
- _____. "'Wise Women' or Wisdom Woman? A Biblical Study of Women's Roles." *Restoration Quarterly* 35 (1993) 147-58.
- _____. "Are Our Wounds Incurable? (Mic 1.9)." In *Today Hear His Voice: The Minor Prophets Speak*, edited by D. Shackelford. 70th Annual Harding University Bible Lectureship, pp. 313-24. Searcy, AR: Harding University, 1993.
- _____. "Job's Texts of Terror." *Catholic Biblical Quarterly* 55 (1993) 662-75.
- _____. "'Wise Women' in the Bible: Identifying a Trajectory." In *Essays on Women in Earliest Christianity*, edited by C. D. Osburn, 2: 87-103. Joplin, MO: College Press, 1995.
- _____ & Marlene Klunzinger. "Codependency and Pastoral Care: A Report from the Trenches." *Restoration Quarterly* 38 (1996) 159-74.
- _____. "Role Pre-Emption in the Israelite Priesthood." *Vetus Testamentum* 46 (1996) 316-29.
- _____. "Balaam the 'Prophet'?" *Restoration Quarterly* 39 (1997) 101-06.
- _____. "Two Textual Anomalies in Ruth." *Catholic Biblical Quarterly* 59 (1997) 324-43.
- _____. "Ruth the Moabite and the Blessing of Foreigners." *Catholic Biblical Quarterly* 60 (1998) 203-17.
- _____ and Gayle Parker. "This Lighter Burden." *Restoration Quarterly* 41 (1999) 179-85.
- _____. "To King or Not to King: A Canonical-Historical Approach to Ruth." *Bulletin of Biblical Research* 11 (2001) 27-41.
- _____. "Prophet or Magician? Reflections on the Balaam Story." *The Bible Today* 39 (Jan 2001) 17-21.
- _____. "Searching in Sheba: The Goal of Christian Education." *Restoration Quarterly* 44 (2002) 33-42.
- _____. "Jehu's Coronation and Purge of Israel." *Vetus Testamentum* 53 (2003) 97-114.
- _____. "Big Dreams and Broken Promises: Solomon's Treaty with Hiram in its

- International Context.” *BBR* 14 (2004) 205-21.
- _____. “Bathsheba's Silence.” In *Inspired Speech: Prophecy in the Ancient Near East: Essays Presented to Herbert B. Huffmon*, edited by J. Kaltner and L. Stulman, pp. 336-46. JSOTSup 378. New York: Continuum, 2004.
- _____. “The Laments in Jeremiah and 1QH: Mapping the Metaphorical Trajectories.” In *Uprooting and Planting: Essays on Jeremiah for Leslie Allen*, edited by J. Goldingay, pp. 228-52. New York: Continuum, 2007.
- _____. “Abraham.” In *Encyclopedia of the Historical Jesus*, edited by C. Evans, pp. 2-3. London: Routledge, 2008.
- _____. “Daniel.” In *Encyclopedia of the Historical Jesus*, edited by C. Evans, pp. 128-30. London: Routledge, 2008.
- _____. “Obduracy, Hardness of Heart.” In *Encyclopedia of the Historical Jesus*, edited by C. Evans, pp. 428-29. London: Routledge, 2008.
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- _____. “Ruth: Resident Alien with a Face.” *Christian Reflection* (www.baylor.edu/content/services/document.php/66497.pdf).
- _____. “Introduction to the Wisdom and Lyric Literature.” In *The Transforming Word*. Edited by M. W. Hamilton, pp. 9-15. Abilene: Abilene Christian University, 2009.
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- _____. “Ahaziah, King of Judah.” In *Encyclopedia of the Bible and Its Reception*, edited by C. L. Seow. Berlin: Walter deGruyter, 2009.
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- _____. “Divine Presence.” In *Dictionary of Old Testament Prophets*, edited by M. J. Boda & J. G. McConville, pp. 166-70. Downers Grove: InterVarsity, 2012.
- _____. “Wealth and Poverty.” In *Dictionary of Old Testament Prophets*, edited by M. J. Boda & J. G. McConville, pp. 835-43. Downers Grove: InterVarsity, 2012.
- _____. “Job’s Texts of Terror.” *Leaven* 4 (2012) 39-42.
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- _____. "Evangelical Christian Theology." *Emeritus Voices: The Journal of the Emeritus College at Arizona State University* 9 (2012) 26-28.
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- _____. "Civic and Voluntary Associations in the Greco-Roman World," in *The World of the New Testament: Cultural, Social, and Historical Contexts*, edited by J. Green & L. McDonald, pp. 149-55. Grand Rapids: Baker, 2013.
- _____. "1 and 2 Maccabees," in *The Old Testament and Apocrypha. Fortress Commentary on the Bible*, edited by G. A. Yee et al., pp. 1055-71. Minneapolis: Augsburg Fortress, 2014.

Book Reviews

- _____. Review of *Pastoral Care in the Modern Hospital*, by Heije Faber, *Restoration Quarterly* 23 (1980) 255-56.
- _____. Review of "In Our Professional Opinion...", by Wendy Carlton, *Restoration Quarterly* 24 (1981) 124-25.
- _____. Review of *Rabbi: The American Experience*, by Murray Polner, *Hebrew Studies* 23 (1982) 257-59.
- _____. Review of *The Essential Talmud*, by Adin Steinsaltz, *Restoration Quarterly* 25 (1982) 110-11.
- _____. Review of *The Archaeology of the Land of Israel*, by Yohanan Aharoni, *Hebrew Studies* 24 (1983) 170-71.
- _____. Review of *Old Testament Wisdom: An Introduction*, by James Crenshaw, *Hebrew Studies* 24 (1983) 185-88.
- _____. Review of *Elements of Old Testament Theology*, by C. Westermann, *Hebrew Studies* 24 (1983) 230-32.
- _____. Review of *Leadership Questions Confronting the Church*, by Jack P. Lewis, *Restoration Quarterly* 28 (1985/86) 190-92.
- _____. Review of *Sing His Praise! A Case for A Cappella Music as Worship Today*, by R. Shelly, *Restoration Quarterly* 30 (1988) 184-85.

- _____. Review of *Anthropological Studies in Religion: An Introductory Text*, by Brian Morris, *CBQ* 51 (1989) 530-32.
- _____. Review of *Prophetische Heilsworte im Alten Testament*, by Claus Westermann, *JBL* 108 (1989) 330-32.
- _____. Review of *The Faith of Israel: Its Expression in the Books of the Old Testament*, by William Dumbrell, *Restoration Quarterly* 31 (1989) 124-25.
- _____. Review of *Theological Diversity and the Authority of the Old Testament*, by John Goldingay, *Critical Review of Books in Religion* (1989) 162-65.
- _____. Review of *Marriage Insurance: Building a Divorce-Proof Marriage*, by Willard F. Harley, *Christian Studies* 10 (1989) 64-66.
- _____. Review of *Jerusalem: Texte, Bilder, Steine*, edited by M. Kuchler and C. Uehlinger, *CBQ* 52 (1990) 189-91.
- _____. Review of *In Jesus' Name*, by Henri Nouwen, *Restoration Quarterly* 32 (1990) 127-28.
- _____. Review of *Behexung, Entsöhnung und Heilung*, by Manfred Hutter, *CBQ* 52 (1990) 516-18.
- _____. Review of *An Adversary in Heaven: sātān in the Hebrew Bible*, by Peggy Day, *JBL* 109 (1990) 508-10.
- _____. Review of *The Church's Bible: Its Contemporary Authority*, by Darrell Jodock. *Restoration Quarterly* 32 (1990) 236-38.
- _____. Review of *Holiness in Israel*, by John Gammie, *Christian Studies* 11 (1990) 68-70.
- _____. Review of *Circle of Sovereignty: A Story of Stories in Daniel 1-6*, by Danna Nolan Fewell, *CBQ* 53 (1991) 283-84.
- _____. Review of *Culture and Biblical Hermeneutics: Interpreting and Applying the Authoritative Word in a Relativistic Age*, by William Larkin, *Restoration Quarterly* 33 (1991) 175-77.
- _____. Review of *Von Gott Erwählt--Jerusalem: Die Rezeption von Dtn 12 in Frühen Judentum*, by G. Langer, *JBL* 110 (1991) 510-11.
- _____. Review of *The Garments of Torah*, by Michael Fishbane, *Christian Studies*

11 (1991) 61-63.

- _____. Review of *Essays on Old Testament History and Religion*, by Albrecht Alt, *CBQ* 54 (1992) 101-02.
- _____. Review of *The Art of Performance: Towards a Theology of Holy Scripture*, by Frances Young, *Restoration Quarterly* 34 (1992) 109-12.
- _____. Review of *Wealth and Poverty in the Book of Proverbs*, by R. Whybray, and *God and Mammon: Asking for Money in the New Testament*, by J. Bassler, *Restoration Quarterly* 34 (1992) 245-47.
- _____. Review of *Abiding Astonishment*, by W. Brueggemann, *CBQ* 54 (1992) 740-41.
- _____. Review of *Goddesses in Religions and Modern Debate*, edited by Larry Hurtado, and *In the Wake of the Goddesses*, by Tikva Frymer-Kensky, *Int* 47 (1993) 178-81.
- _____. Review of *The Cultural Church: Winds of Change and the Call for a "New Hermeneutic,"* by F. LaGard Smith, *Restoration Quarterly* 35 (1993) 113-16.
- _____. Review of *The Book of Ezekiel and the Poem of Erra*, by Daniel Bodi, *JBL* 112 (1993) 519-20.
- _____. Review of *Balaam and His Interpreters: A Hermeneutical History of the Balaam Traditions*, by John Greene, *CBQ* 55 (1993) 759-61.
- _____. Review of *Old Testament Parallels: Laws and Stories from the Ancient Near East*, edited by V. Matthews and D. Benjamin. *Restoration Quarterly* 36 (1994) 120-21.
- _____. Review of *The Myth of Natural Origins: How Science Points to Divine Creation*, by Ashby Camp. *Christian Chronicle* 51, 12 (Dec 1994) 22.
- _____. Review of *Staat und Gesellschaft im Vorexilischen Juda vom 8. Jahrhundert bis zum Exil*, by Rainer Kessler, *CBQ* 56 (1994) 554-55.
- _____. Review of *Studien zum Priesterschrift*, by Ludwig Schmidt, *CBQ* 56 (1994) 778-80.
- _____. Review of *Seeking Ezekiel: Text and Psychology*, by David Halperin, *Critical Review of Books in Religion* 8 (1995) 128-30.
- _____. Review of *YHWH is the Husband of His People*, by Nelly Stienstra. *Catholic*

- Biblical Quarterly* 57 (1995) 577-79.
- _____. Review of *Die Erzeltern Israels*, by Irmtraud Fischer. *Catholic Biblical Quarterly* 58 (1996) 114-16.
- _____. Review of *Dictionary of the North-West Semitic Inscriptions*, edited by J. Hoftijzer & K. Jongeling. *TC: Textual Criticism*. Posted at <http://jbtc.org/v01/HoftijzerJongeling1996rev.html>
- _____. Review of *Bus Ride to Justice*, by Fred Gray. *Leaven* 4, 3 (1996) 46-47.
- _____. Review of *Deuteronomium 28 und die adê zur Thronfolgeregelung Asarhaddons: Segen und Fluch im Alten Orient und Israel*, by Hans Ulrich Steymans, *JBL* 116 (1997) 729-30.
- _____. Review of *Saul in En-Dor--Wahrsagung oder Totenbeschwörung?* by Michael Kleiner, *CBQ* 59 (1997) 738-39.
- _____. Review of *Theology of the Old Testament: Testimony, Dispute, Advocacy*, by W. Brueggemann, *Princeton Theological Seminary Bulletin* 19 (1998) 212-15. <http://journals.ptsem.edu/id/PSB1998192/dmd011?page=12>
- _____. Review of *Ruth: A Commentary*, by Kirsten Nielsen, *CBQ* 60 (1998) 338-39.
- _____. Review of *1 and 2 Kings*, by Iain Provan, *CBQ* 60 (1998) 339-41.
- _____. Review of *Legends of the Kings of Agade: The Texts*, by Joan Goodnick Westenholz, *CBQ* 60 (1998) 747-48.
- _____. Review of *The Logic of Incest*, by Seth Daniel Kunin, *CBQ* 58 (1996) 516-18.
- _____. Review of *Dictionary of North West Semitic Inscriptions*, edited by J. Hoftijzer and K. Jongeling, *TC: A Journal of Biblical Textual Criticism* 1996 (<http://scholar.cc.emory.edu/scripts/tc/tc.html>).
- _____. Review of *Old Testament Ethics: A Paradigmatic Approach*, by Waldemar Janzen. *Restoration Quarterly* 38 (1996) 242-44.
- _____. Review of *Premier Livre des Règnes*, by Bernard Grillet and Michel Lestienne. *CBQ* 61 (1999) 123-24.
- _____. Review of *Priests, Prophets, Diviners, Sages*, by L. Grabbe; *Sage, Priest, Prophet*, by J. Blenkinsopp; *Divination in Ancient Israel and Its Ancient Near Eastern Environment*, by F. Cryer. *BBR* 9 (1999) 298-301.

- _____. Review of *Assyrian Prophecies*, by Simo Parpola, and *References to Prophecy in Neo-Assyrian Sources*, by Martti Nissinen. *CBQ* 61 (1999) 551-53.
- _____. Review of *From Epic to Canon: History and Literature in Ancient Israel*, by Frank Moore Cross. *CBQ* 61 (1999) 807-08.
- _____. Review of *Erwägungen zur verdeckten Salomokritik anhand von Ex 1-2; 5; 14 und 32*, by Pekka Särkiö, *JBL* 119 (2000) 549-50.
- _____. Review of *Die Geschichte von der Thronfolge Davids (2 Sam 9-20; 1 Kön 1-2: Untersuchungen zur Literarkritik und Tendenz)*, by Stefan Seiler, *JBL* 119 (2000) 755-56.
- _____. Review of *Welcoming, But Not Affirming: An Evangelical Response to Homosexuality*, by Stan Grenz, *BBR* 10 (2000) 143-46.
- _____. Review of *Amos and the Officialdom in the Kingdom of Israel: The Socio-Economic Position of the Officials in the Light of the Biblical, Epigraphic and Archaeological Evidence*, by Izabela Jaruzelska, *JBL* 119 (2000) 758-60.
- _____. Review of *Deep Memory, Exuberant Hope: Contested Truth in a Post-Christian World*, by W. Brueggemann, *RBL* 2000 (www.bookreviews.org/pdf/1157_549.pdf)
- _____. Review of *Five Festal Garments: Christian Reflections of the Song of Songs, Ruth, Lamentations, Ecclesiastes, and Esther*, by Barry Webb, *RBL* 2000 (www.bookreviews.org).
- _____. Review of "Sonne der Gerechtigkeit": *Studien zur Solarisierung der Jahwe-Religion im Lichte von Psalm 72*, by Martin Arneth, *JBL* 120 (2001) 541-43.
- _____. Review of *Das Buch Rut. Ein jüdischer Kommentar*, by Yair Zakovitch, *CBQ* 62 (2000) 744-46.
- _____. Review of *Elia und die Monolatrie: Ein Beitrag zur religions-geschichtliche Rückfrage nach dem vorschriptprophetischen Yahwe-Glauben*, by Martin Beck, *CBQ* 63 (2001) 103-04.
- _____. Review of *Joshua*, by David Howard, *Hebrew Studies* 42 (2001) 338-40.
- _____. Review of *Jews, Christians, and the Theology of the Hebrew Scriptures*, edited by Alice Ogden Bellis and Joel S. Kaminsky, *RBL* 2002 (http://www.bookreviews.org/pdf/1310_695.pdf).
- _____. Review of *Lamentations*, by F. W. Dobbs-Allsopp, *JHS* 2002-03, (www.arts.ualberta.ca/JHS/reviews/review037.htm).
- _____. Review of *Flight and Freedom in the Ancient Near East*, by D. Snell, *JBL* 121 (2002) 337-39.

- _____. Review of *The Induction of the Cult Image in Ancient Mesopotamia: The Mesopotamian Mīs Pī Ritual*, by C. Walker and M. Dick, *RBL* 2002 (http://www.bookreviews.org/pdf/1765_2861.pdf).
- _____. Review of *Krieg und Frieden in der Hebräischen Bibel und im Alten Orient: Aspekte für eine Friedensordnung in der Moderne*, by Eckart Otto, *RBL* 2002 (www.bookreviews.org/pdf/1083_2847.pdf).
- _____. Review of *Knowing Kings: Knowledge, Power, and Narcissism in the Hebrew Bible*, by S. Lasine, *CBQ* 64 (2002) 355-57.
- _____. Review of *Die Komposition der erzählender Bücher der Alten Testaments: Grundwissen der Bibelkritik*, by R. Kratz, *BBR* 12 (2002) 300-02.
- _____. Review of *Theologies in the Old Testament*, by E. Gerstenberger, *JHS* 4, 2002-2003, (www.arts.ualberta.ca/JHS/reviews/review074.htm).
- _____. Review of *Israels Sohn—Jahwes Prophet. Ein Versuch zum Verhältnis von kanonischer Theologie und Religionsgeschichte anhand der Bileam-Perikope (Num 22-24)*, by Andreas Schüle, *Bib* 83 (2002) 577-79.
- _____. Review of *Onomasticon of the Hittite Pantheon, Part 3*, by Ben H. L. Gessel, *RBL* 2003 (www.bookreviews.org/BookDetail.asp?TitleId=1554).
- _____. Review of *The Riddle of Resurrection: "Dying and Rising Gods" in the Ancient Near East*, by T. N. D. Mettinger, *RBL* 2003 (www.bookreviews.org).
- _____. Review of *The Bible and the Comic Vision*, by J. William Whedbee, *RBL* 2003 (www.bookreviews.org).
- _____. Review of "Ein Stern geht auf aus Jakob": Sprach- und Literaturwissenschaftliche Analyse der Bileampoesie, *CBQ* 65 (2003) 435-36.
- _____. Review of *Wealth in the Dead Sea Scrolls and in the Qumran Community*, by Catherine Murphy, *JHS* 2003 (www.arts.ualberta.ca/JHS/reviews/review106.htm).
- _____. Review of *The Bridling of the Tongue and the Opening of the Mouth in Biblical Prophecy*, by Gregory Yuri Glazov, *JBL* 122 (2003) 558-60.
- _____. Review of *Authorizing an End: The Isaiah Apocalypse and Intertextuality*, by Donald C. Polaski, *BBR* 13 (2003) 294-96.
- _____. Review of *Prophets and Prophecy in the Ancient Near East*, by M. Nissinen, with contributions by C. L. Seow and R. K. Ritner, *CBQ* 66 (2004) 628-30.

- _____. Review of *The Book of Job: A Contest of Moral Imagination*, by Carol Newsom, *RBL* 2004 (www.bookreviews.org/bookdetail.asp?TitleId=3404).
- _____. Review of *Gottes Wege suchend. Beiträge zum Verständnis der Bibel und ihrer Botschaft*, ed. by F. Sedlmeier, *RBL* 2004 (www.bookreviews.org).
- _____. Review of *Seeing the Psalms: A Theology of Metaphor*, by William P. Brown, *BBR* 14 (2004) 270-71.
- _____. Review of *Le-David Maskil: A Birthday Tribute for David Noel Freedman*, ed. by R. E. Friedman and W. H. C. Propp, *RBL* 2004 (www.bookreviews.org]
- _____. Review of *There Shall Be No Poor Among You: Poverty in the Bible*, by Leslie J. Hoppe, *JHS* 2005 (www.arts.ualberta.ca/JHS/reviews/review170.htm)
- _____. Review of *The Dead Sea Scrolls and the New Testament*, by George J. Brooke, *RBL* 2006 (www.bookreviews.org).
- _____. Review of *Bild-Buchstaben und symbolische Zeichen. Die Herausbildung der Schrift in der hohen Kultur Altägyptens*, by Ludwig D. Morenz, *RBL* 2005 (www.bookreviews.org).
- _____. Review of *Ruth. A Continental Commentary*, by André LaCocque, *CBQ* 68 (2006) 123-25.
- _____. Review of *The Ancient Egyptian Pyramid Texts*, by James P. Allen, *JBL* 125 (2006) 569-70.
- _____. Review of *Welterfahrung und Gottesglaube: Drei Erzählungen aus dem Alten Testament*, by R. Mosis, *CBQ* 68 (2006) 523-25.
- _____. Review of *The Old Testament in its Social Context*, ed. by P. Esler, *CBQ* 69 (2007) 172-74.
- _____. Review of *Gedeutete Geschichte: Studien zur Geschichte Israels und ihrer theologischen Interpretation im Alten Testament*, by W. Thiel, *RBL* 2007 (www.bookreviews.org).
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